

ASSIGNED

12761

AMENDED  
APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC - 8 1948  
Returned to applicant for correction JAN - 4 1949  
Corrected application filed JAN 10 1949

The undersigned Warren C. Hunt, M.D. Hunt & Donald B. Hunt  
Name of applicant  
of Pine Creek Ranch, County of Nye,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is a Well  
Name of stream, lake, or other source
2. The amount of water applied for is 0.031 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for stock watering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
In SW $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 34, T. 3 N., R. 44 E., from whence the NW corner  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of same Sec. 34 bears N. 16° 47' W. 454.2 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use at the Well  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_  
1000 head of cattle
- (h) Use will begin about Nov. 1st and end about June 1st, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

A drilled well , diesel engine and pump and tanks and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10,000
6. Estimated time required to construct works six months
7. Remarks

For use of applicant

Warren C. Hunt, M. D. Hunt & Donald B. Hunt, Applicant.

By D. S. Johnson  
agent

Compared HEAT

This sheet inspected

Engineer.

Protested Mar. 1, 1949 by Jess Chance & Jess Chance Jr.

Protested Mar. 31, 1949 by Monitor Livestock Co.  
DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds that to approve an application for stockwatering purposes where the applicants are not the authorized range users would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed DEC 10 1948

WITNESS MY HAND AND SEAL this 8th day  
of August, 2006.

Tracy Taylor, P.E.  
Tracy Taylor, P.E. State Engineer.